

# SANDY HOOK BAY ANGLERS

## 43<sup>RD</sup> ANNUAL FLUKE TOURNAMENT

### Guaranteed \$5,400 in Cash Prizes



1 <sup>ST</sup> PLACE	\$3,000
2 <sup>ND</sup> PLACE	\$1,000
3 <sup>RD</sup> PLACE	\$600
4 <sup>TH</sup> PLACE	\$350
5 <sup>TH</sup> PLACE	\$250
6 <sup>TH</sup> PLACE	Next Year Entry



**NEW** Junior Angler prize for 15 yrs and under **NEW**

[www.sandyhookbayanglers.org](http://www.sandyhookbayanglers.org)

## 2 DAY FLUKE TOURNAMENT

### SATURDAY, JULY 12<sup>TH</sup> 2025 & SUNDAY, JULY 13<sup>TH</sup> 2025

6 ANGLERS PER BOAT • RAIN OR SHINE

**SUPPORT OUR SPONSORS**

**WYLD Grand Format Imaging**  
wyldgfi.com • 908-587-2995

**Ocean - Tamer**  
www.ocean-tamer.com

**Sissy's Resturant**  
Athantic Highlands Harbor • 732-291-2218

**Fishing Flea Market**  
Keyport, NJ • 844-822-5531

**Up Front Bait & Tackle**  
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**M3 Tackle**  
M3tackle.com

**Julian Bait Co.**  
Atlantic Highlands • 732-291-0050

**Atlantic Bait & Tackle**  
Middletown • 732-787-2248

**Tackle Box**  
Hazlet • 732-787-2248

**StormR**  
Stormrusa.com • StormR Rain Gear

**Tektite Industries**  
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**Sea Tiger II**  
A.H. Harbor • 732-872-9231

**Dark Horse**  
fishdarkhorse.com

**FishStix Ruler**  
fishstixruler.com

**Eyes on First**  
eyesonfirstave.com • 732-291-3937

**Lockwood Boat Works**  
lockwoodboatworks.com • 732-721-1605

**Fishbites**  
fishbites.com

**Salty Wife Jigs**  
saltywifejigs@gmail.com

**Sports Drinking Apparel**  
sportsdrinkingapparel.com

**Ahern Tackle**

**Next Level Tackle**

**YOU WILL BE MAILED A RECEIPT WITH YOUR ASSIGNED BOAT NUMBER  
(HOLD ONTO THIS RECEIPT AS YOUR MEANS OF ID IN FLUKE TOURNAMENT)**



Please sign and mail this form to:  
Include payment for apparel with entry fee.  
Please make checks payable to:

**SANDY HOOK BAY ANGLERS**  
**P.O. BOX 513**  
**ATLANTIC HIGHLANDS, NJ 07716**

(Please Print Clearly)

CAPTAIN \_\_\_\_\_ BOAT NAME \_\_\_\_\_ LENGTH \_\_\_\_\_

ADDRESS \_\_\_\_\_ BOAT REG. NO. \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

SIGNATURE \_\_\_\_\_ EMAIL: \_\_\_\_\_

**FEES** ENTRY FEE: \$100.00 IF POSTMARKED BY JULY 1<sup>ST</sup> / \$120.00 AFTER JULY 1<sup>ST</sup>

ADULT  
T SHIRTS: \$ \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL  
\$25.00 ea  
TOTAL: \$ \_\_\_\_\_

**ENTRY FEE:**  
\$100.00 if post marked before 7/1/25;  
\$120.00 thereafter

**WEIGH-INS:**  
9:00 AM to 5:00 PM at Pier #5  
on July 12<sup>th</sup> & July 13<sup>th</sup>

ATLANTIC HIGHLANDS MUNICIPAL HARBOR

QUESTIONS?  
CALL 732-787-4008

LATE REGISTRATION  
will be accepted at weigh-in station for  
\$120.00 PER BOAT between 5:00-9:00 AM  
on JULY 12<sup>TH</sup> ONLY



***TO BE ELIGIBLE FOR DOOR PRIZE YOU MUST BE AT CAPTAIN'S MEETING***

**Sandy Hook Bay Anglers club meetings are held on the second Friday of every month at 8:00 PM at the Senior Citizens Building, Atlantic Highlands Municipal Harbor.**

**NEW MEMBERS ARE WELCOME!      FOR INFORMATION CALL: 732-787-4008**  
**[www.sandyhookbayanglers.org](http://www.sandyhookbayanglers.org)**

### **RULES**

1. ALL CAPTAINS AND ALL ANGLERS ENTER THE TOURNAMENT AT THEIR OWN RISK.
2. VHF CHANNEL 68 IS THE TOURNAMENT COMMUNICATIONS FREQUENCY.
3. CONTEST WILL BE HELD RAIN OR SHINE. TOURNAMENT WILL NOT BE CANCELLED FOR BAD WEATHER FORECAST OR CONDITIONS. IF NO FISH ARE ENTERED, CASH DRAWINGS WILL BE HELD SUNDAY, JULY 13TH AT 5:00 PM AT THE WEIGH IN STATION.
4. ALL FISH MUST BE WEIGHED IN BY 5:00 PM ON TOURNAMENT DAYS.
5. LADY AND JUNIOR ANGLERS MUST WEIGH IN THEIR OWN FISH TO QUALIFY FOR PRIZES.
6. IN CASE OF TWO FISH OF EQUAL WEIGHT, FIRST FISH WEIGHED HOLDS POSITION.
7. EACH BOAT ENTRY IS ELIGIBLE TO WIN ONE CASH PRIZE. (EXCEPTION; BONUS FISH).
8. CASH PRIZES WILL BE AWARDED SUNDAY, JULY 13TH AT 5:30 PM.
9. MAXIMUM OF SIX ANGLERS PER BOAT.
10. ALL FISH MUST BE CAUGHT ON HOOK AND LINE BY CONTEST ANGLER.
11. ALL FISH MUST BE CAUGHT ON THE DAYS OF THE TOURNAMENT.
12. ALL FISH WEIGHED IN MAY BE GUTTED AT THE DISCRETION OF WEIGH MASTER.
13. ANY OBVIOUS WEIGHT TAMPERING WILL DISQUALIFY THE ANGLER AND THE FISH.
14. WEIGH MASTER AND JUDGES DECISIONS ARE FINAL.
15. ON REQUEST WINNER MUST SUBMIT TO POLYGRAPH TEST AT CHALLENGER'S EXPENSE.

**CAPTAIN'S MEETING WILL BE HELD ON FRIDAY, JULY 11<sup>TH</sup> AT 7:00 PM AT THE SENIOR CITIZENS BUILDING, ATLANTIC HIGHLANDS MUNICIPAL HARBOR.**

***LATE ENTRY SIGN UP + SHIRT ORDER PICK UP + PURCHASE SHIRTS.***

**DOOR PRIZES (by assigned boat number)**

**YOU MUST BE AT THE CAPTAIN'S MEETING TO BE ELIGIBLE TO WIN A DOOR PRIZE.**